

# **CANDLER COUNTY BOARD OF ASSESSORS**

25 W. Daniel St. Ste. B  
METTER, GEORGIA 30439

## **Meeting Agenda** **March 11, 2025** **8:30am**

### **Old Business:**

1. Review and approve minutes from February 11, meeting.

### **New Business:**

2. Review and approve E&Rs and NODs submitted.
3. Review and approve CUVA applications submitted.
4. Review and approve Homestead Exemption applications submitted.
5. Review and approve motor vehicle appeals submitted.
6. Chief Appraisers status report.
7. Adjourn

# CANDLER COUNTY BOARD OF ASSESSORS

25 W. Daniel St. Ste. B  
METTER, GEORGIA 30439  
Voice: 912-685-6346 Fax: 912-685-3818

## Meeting Minutes

March 11, 2025

### Opening

The meeting was called to order at 8:43am by Letrell Thomas in the meeting room at 25 West Daniel Street, Metter.

### Attendees

Letrell Thomas, Assessor & Chairman  
Cassius M. Osborn, Assessor  
Elizabeth H. Childs, Assessor  
Cheyenne Lanier, Chief Appraiser  
Jakelyn Guiff, Secretary

### Old Business

Motion was made by Mrs. Childs to review and approve meeting minutes from February 11 meeting. Mr. Osborn seconded. Motion passed unanimously.

### New Business

Motion was made by Mrs. Childs to review and approve E&Rs and NODs submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve 2025 CUVA applications submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve 2025 Homestead Exemption applications submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve motor vehicle appeals submitted. Mr. Osborn seconded. Motion passed unanimously.


Ms. Lanier presented the Chief Appraisers status report.

### Adjournment:

The next monthly meeting is scheduled for April 8 at 8:30am to be held in the meeting room at 25 West Daniel Street.

The meeting was adjourned by Letrell Thomas at 9:02am.

### Minutes Submitted by:

  
\_\_\_\_\_  
Jakelyn Guiff, Secretary

  
\_\_\_\_\_  
Date

# CANDLER COUNTY BOARD OF ASSESSORS

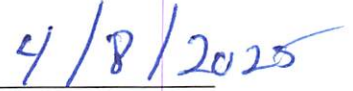
25 W. Daniel St. Ste. B  
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## Minutes Approved by:

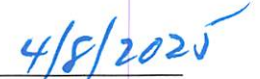
  
\_\_\_\_\_  
Letrell Thomas, Assessor & Chairman

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Cassius M. Osborn, Assessor

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Elizabeth H. Childs, Assessor

  
\_\_\_\_\_  
Date

## **Chief Appraisers Status Report**

March 11, 2025

1. Prebilled MH bills were sent out February 17<sup>th</sup>, 2025.
2. Update on BOE hearing that was scheduled on February 27<sup>th</sup>.
3. Property Returns/ Damage Reports are still very minimal, there have only been about 25. Though, we still have until April 1.
4. We're in the returns period until April 1; also accepting homesteads, covenants, renewals, continuations, and personal property returns. When prebilled mobile home appeals go out, we will accept MH appeals until April 1. Abatements are accepted through June 30<sup>th</sup>.
5. I will be in Macon tomorrow at the GAP Group Conference. I'm required to be there as I'm on the elections committee. Additionally, they will be answering questions about HB581, the legislative updates regarding HB581, and how it's being implemented into WinGAP.
6. DOR has not provided room information or breakout information yet for CAVEAT but both Ms. Childs and Mr. Osborn have been registered.
7. I have obtained my Appraiser III.

2025 CUVA	MARCH						
PARCEL	OWNER'S NAME	NEW	RENEWAL	RELEASE	CONTINUATION	DENIED	COMMENTS
036 040 001	JARRELL, CYNTHIA	2025					
036 054 003	JARRELL, CYNTHIA	2025					
046 006	ODOM, CHERYL & GOGGANS, KAREN	2025					
053 008 006	COOK, KELLY				2020		
053 008 004	COOK, KELLY				2020		
021 005	BRANER, HENRY J & JAMIE		2025				
021 005 001	BRANER, HENRY J & JAMIE		2025				
072 004 002	MARTIN, JOHN & DEBORAH	2025					
036 018 004	ROBERTS, ROY	2025					
001 006 004	ZIPPERER RANCH LLC				2022		

APPROVED

*[Signature]*

DATE

3/11/25

APPROVED

*[Signature]*

DATE

3/11/2025

APPROVED

*[Signature]*

DATE

3/11/2025

**2025 HS  
CODE****MARCH****PARCEL NUMBER****NAME**

S1	055 014	DOYLE, MARY & DUSTY
S1	062 049 004	RICHTER, JEFFEREY RYAN
S1	036 018 004	ROBERTS, ROY & KATIE
S1	070A 024	SUTTON, MYLENE
S1	M24 049	BELL, JUSTIN
S1	M23 021	COOPER, PATRICIA
S1	045 036	COTTON, RONITA
S1	063B 006	LANIER, THEONKA N
S1	018A 005	BARRINGER, THOMAS
SC	020 043	LOVETT, BRENDA KAY
SC	024 041	EDENFIELD, JERRY & CYNTHIA
SC	019 011 002	SUNLEY, GARY & ZONA
S4	018B 010	HARVILLE, SHERRIE & JOHN W
S4	069 024	WILLIS, NORMA
S4	M46 061	GREENE, DAVID
S4	055 038 001	RATHSAM, ROBERT & LINDA
S4	034 030 003	KESSLER, CATHERINE
S4	056B 009	WILLIAMS, LARRY
S5	065 028	DEKLE, JANE

**CODE****PARCEL NUMBER****NAME**

S1	M47 037	FUNDERBURKE, MARSHA
S1	045 022 009	KING, KEVIN
S1	070B 018	SELLERS, MELISSA
S1	020 021 001	MYNHIER, MELISSA
S4	056A 022	GONZALES, MARIA
S1	036A 004	SPARKS, CRYSTAL LYNN
S5	M45 078	GIBBS, JOHN KEVIN
S4	052 019 005	SIMS, DAVID & SHARON


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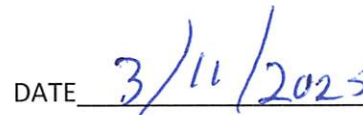
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