## CANDLER COUNTY BOARD OF ASSESSORS

25 W. Daniel St. Ste. B METTER, GEORGIA 30439

# Meeting Agenda April 8, 2025 8:30am

### **Old Business:**

1. Review and approve minutes from March 11, meeting.

#### **New Business:**

- 2. Review and approve E&Rs and NODs submitted.
- 3. Review and approve Jeopardy assessments submitted.
- 4. Review and approve CUVA applications submitted.
- 5. Review and approve CUVA breach on parcel 032-034.
- 6. Review and approve FLPA applications submitted.
- 7. Review and approve Homestead Exemption applications submitted.
- 8. Review and approve motor vehicle appeals submitted.
- 9. Review and approve FY26 Budget to submit to Board of Commissioners.
- 10. Chief Appraisers status report.
- 11. Adjourn

## **Chief Appraisers Status Report**

April 8, 2025

- Returns period is over as of April 1. That means we are no longer accepting homesteads, covenants, renewals, continuations, personal property returns, or property damage report returns. Abatements are still accepted through June 30<sup>th</sup>.
- 2. Budget Review.
- 3. Ms. Childs and Mr. Osborn are attending CAVEAT from May 19-21. Breakout sessions not yet available for registration. Hotel has been booked.
- 4. Million Pines Company has started data entry.
- 5. I am going to be spending most of the upcoming two to three weeks in the field assessing property damage reports and mobile home appeals.
- 6. HB581 and the consistent legislative updates to it have placed every county in Georgia about a month behind on average. Wingap has updated twice in the last week alone where we typically see updates once every three months. Legislative updates include using the previous years millage rate if taxing authorities doe not provide on up to 10 days prior to notices going out, allowing homestead applications to be submitted and approved during the appeals period in the same manner that covenants are. Changes to how the Notice of Assessments look and what they include.

## CANDLER COUNTY BOARD OF ASSESSORS

25 W. Daniel St. Ste. B METTER, GEORGIA 30439 Voice: 912-685-6346 Fax: 912-685-3818

# **Meeting Minutes**

April 8, 2025

### **Opening**

The meeting was called to order at 8:39am by Letrell Thomas in the meeting room at 25 West Daniel Street, Metter.

#### Attendees

Letrell Thomas, Assessor & Chairman Cassius M. Osborn, Assessor Elizabeth H. Childs, Assessor Cheyenne Lanier, Chief Appraiser Jakelyn Guiff, Secretary

#### **Old Business**

Motion was made by Mrs. Childs to review and approve meeting minutes from March 11 meeting. Mr. Osborn seconded. Motion passed unanimously.

#### **New Business**

Motion was made by Mrs. Childs to review and approve E&Rs and NODs submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve Jeopardy Assessments submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve CUVA applications submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve CUVA breach on parcel 032-034. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve FLPA applications submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve Homestead Exemption applications submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve motor vehicle appeals submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve FY26 Budget to submit to the Board of Commissioners. Mr. Osborn seconded. Motion passed unanimously.

Ms. Lanier presented the Chief Appraisers status report.

# **CANDLER COUNTY BOARD OF ASSESSORS**

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## Adjournment:

The next monthly meeting is scheduled for May 13 at 8:30am to be held in the meeting room at 25 West Daniel Street.

The meeting was adjourned by Letrell Thomas at 9:03am.	
Minutes Submitted by:	
Jakelyn Guiff, Secretary	5  3 25 Date
Minutes Approved by:	
Letrell Thomas, Assessor & Chairman	5//3/25 Date
Cassius M. Osborn, Assessor	5/13/25 Date
Elizabeth H. Childs, Assessor	5/13/2) Date

2025 HS	APRIL				
CODE	PARCEL NUMBER	NAME	CODE	PARCEL NUMBER	NAME
S1	045 022 007	OGLESBY, BRIAN A	S4	042 011 002	VASILATOS, DAVID
S1	069B 011	DAVIDSON, JOSEPH	S4	034B 016	MADDALENA, MARK & NICKI
S1	047 054	SUTTON, BRIAN & VICTORIA	S4	034E 621	STROYECK, BRUCE
S1	M19 015	BOCANEGRA, ILSE	S4	052 037	LEHMAN, JILL
S1	M35 057	DELGADO, CINDY	S4	019 011 002	SUNLEY, GARY
S1	036 022 001	RODRIGUEZ, MARTIN E	S4	P08 026	MARTIN, RICHARD O
S1	016B 013	MOORE, KAREN & ROY	S4	026 021	TUCKER, DIANE
S1	071A 014	COSEY, ADREA	S4	M24 022	SMITH, KATHLEEN
S1	024 002 002	RIGDON, ANTHONY	S4	070A 023	UPCHURCH, DENISE
S1	047 036 003	SWYGERT, KACI	S4	034 005 004	MASTERSON, DONNA
S1	055 062	LONG, ASHLEY	S4	M34 008	TRAPNELL, WILLIAM
S1	061 025 004	PARKER, MARK & MELISSA			
S1	M25 002	ELLISON, KRISTIAN & CHET			
S1	063 008 001	WASHINGTON, GRANT			
S1	055 070	ASPINWALL, MILTON JR			
SC	035 013 001	FERRELL, ROBERT			
SC	036 004	LAYTON, STUART & SHANNON			
SC	043 012	PATTERSON, PARKE			
SC	056A 019	OLARTE, CARLOS			
S3	002 019 001	MOORE, SANDRA			
		- 2		7 7	

APPROVED Themas

APPROVED Jun M. John

APPROVED Childs

DATE 4/8/2026

2025 CUVA	APRIL							
PARCEL	OWNER'S NAME	NEW	RENEWAL	RELEASE	CONTINUATION	DENIED	COMMENTS	
013 007	RIEDESEL FOREST LTD		2025					
009 010	LONE OAK QUAIL	•	2025	•	•		FLPA	
010 009	<b>CUTLASS POINT LLC</b>	•	2025	† · · · · · · · · · · · · · · · · · · ·	<del></del>		FLPA	
048 005	IRVIN BRANNEN FLTDP	•	2025	· - !	• · · · · · · · · · · · · · · · · · · ·		FLPA	
049 012	IRVIN BRANNEN FLTDP		2025	1	1 · · · · · · · · · · · · · · · · · · ·		FLPA	
057 018	IRVIN BRANNEN FLTDP	2025	A CONTRACTOR PORT TERROR		† · · · · · · · · · · · · · · · · · · ·		FLPA	
066 001	TRIPLE WING PROP		2025				FLPA	
072 004 002	HANDSOME, GARY		2025			•		
035 013	FERRELL, ROBERT		2025					
016 008 004	WILLIAMS, RITA	•	2025			•		
054 015	WOOD, SUSANNA	•	. <u>-</u>	•	2016	•		
052 037 001	LEHMAN, JILL		2025		<u> </u>	· · · · · · · · · · · · · · · · · · ·		
052 037	LEHMAN, JILL		2025	•	1			
052 016 001	LEHMAN, JILL		2025		t -			
051 002	STRICKLAND, WILLETTE			•	2024			
051 002 003	STRICKLAND, WILLETTE				2024	•		
051 002 007	STRICKLAND, WILLETTE				2024			
055 005 001	WINKLER, JUDY	•	2025					
052 017	PATTERSON, BILL SR EST	2025					•	
044 028	PATTERSON, BILL SR EST	2025						
043 012	PATTERSON, BILL SR EST	2025		•				
052 019 001	PATTERSON, BILL SR EST	2025			•		•	
063 007	PATTERSON, BILL SR EST	2025	•			•		
025 001	COLLUM, DEBBIE	•	2025	• · · · · · · · · · · · · · · · · · · ·	Zone we need determine		······································	
061 024	LICM PARRISH FARM		-	•	2017	•		
016 008 003	BEDDINGFIELD, WILLIAM		2025					
016 008 002	BEDDINGFIELD, WILLIAM		2025	i				
034C 310	RIGDON, OWEN M	2025		:				

034 030	RIGDON, OWEN M		•		1	2020	 ,		 
034 004 001	HENDRICKS, CHARLES		2025				 		 
026 007	HADDEN AGRI LLC					2018			1
056 064	HADDEN AGRI LLC	2025		i				:	:
026 004	HADDEN AGRI LLC					2023	 	<u> </u>	
026 004 001	HADDEN FAMILY FARMS					2023			
035 028	HADDEN FAMILY FARMS					2020			
034 011 001	MILLSAPS, MICHELLE		2025						
062 050 001	PARKER, JOHN S EST	2025						-	
016 002 001	MCMILLAN, RANDY		2025						
016 008 001	MORGAN, STANLEY		2025						
043 021	YEOMANS, LINDSEY	2025							:
049 008 001	CARPENTER, JENINE H	2025						_	
057 001	IRVIN BRANNEN FLTDP	2025		:					_
056 012	JH FARMS LLC	2025		•					
048 006	IRVIN BRANNEN FLTDP	•	2025						
009 001	BISHOP FARMING ENTER		2025						
021 009	LOTT, DAVID		2025				!		
066 001 001	<b>NEVIL, CHARLES RICKY</b>		2025				'		
048 005A	NEVIL, CHARLES RICKY	2025						-	
061 007	PRICE JOHNSON LLC		2025						
039 023 006	SHUMAN, CHASE					2018			
047 060	SAMPLES, BLAINE	2025							
062 050 002	PARKER, JOHN S EST	2025	-						
032 013 004	HERNDON, HEATHER	2025		1	,		!	•	
051 017	C&B LAND HOLDINGS	2025		***	•		 		 

APPROVED Thomas	DATE
APPROVED Camp Wil	DATE 4/8/25
APPROVED Exaleth H Childs	DATE 4/8/25