



**CANDLER COUNTY BOARD OF ASSESSORS**



25 W. Daniel St. Ste. B  
METTER, GEORGIA 30439

**Meeting Agenda**  
**December 11, 2023**  
**8:30 am**

**Old Business:**

1. Review and approve minutes from November 7<sup>th</sup> meeting.

**New Business:**

2. Review and approve E&R's, Jeopardy Assessments or NODs submitted.
  3. Review and approve 2024 Conservation Use Valuation Assessment applications and/or continuations submitted.
  4. Review and approve 2024 Homestead Exemption applications submitted.
  5. Review and approve motor vehicle appeal submitted.
  6. Review and approve 2023 Public Utility Values sent by the Department of Revenue.
  7. Chief Appraisers status report.
  8. Confirm date and time for called meeting to approve Prebilled Mobile Home Digest.
  9. Set next regular meeting date.
  10. Adjourn
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## **Chief Appraisers Status Report**

December 11, 2023

1. Primary projects in the office right now are completing property splits, doing in-house sales ratio studies to see where we fall for 2023, entering all mobile homes on the digest to prepare for the 2024 Prebilled mobile home digest.
2. Personal property has completed new businesses, aircraft, and boats.
3. Public utility values were provided by DOR.
4. Court went well for ordinance violations.
5. Marian is working on data entry for Chris Kight.
6. I am gathering all sales with timber to have our timber cruiser review in January.

# CANDLER COUNTY BOARD OF ASSESSORS

25 W. Daniel St. Ste. B  
METTER, GEORGIA 30439  
Voice: 912-685-6346 Fax: 912-685-3818

## Meeting Minutes

December 11, 2023

### Opening

The meeting was called to order at 8:45am by Letrell Thomas in the meeting room at 25 West Daniel Street, Metter.

### Attendees

Letrell Thomas, Assessor & Chairman  
Cassius M. Osborn, Assessor  
Elizabeth H. Childs, Assessor  
Cheyenne Lanier, Chief Appraiser  
Jakelyn Guiff, Secretary

### Old Business

Motion was made by Mrs. Childs to review and approve meeting minutes from November 7. Mr. Osborn seconded. Motion passed unanimously.

### New Business

Motion was made by Mrs. Childs to review and approve E&Rs, Jeopardy Assessments and NODs submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve 2024 CUVA applications and/or continuations submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve 2024 Homestead Exemption applications submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve motor vehicle appeals submitted. Mr. Osborn seconded. Motion passed unanimously.

Motion was made by Mrs. Childs to review and approve 2023 Public Utility Values sent by the Department of Revenue. Mr. Osborn seconded. Motion passed unanimously.

Ms. Lanier presented the Chief Appraiser's status report.

Motion was made by Mrs. Childs to schedule a called meeting on December 29 at 9:00 to approve the 2024 Prebilled Mobile Home Digest. Mr. Osborn seconded. Motion passed unanimously.

### Adjournment:

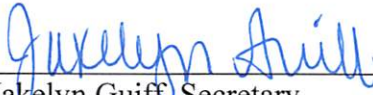
The next monthly meeting is scheduled for Tuesday, January 9, 2024 at 8:30am to be held in the meeting room at 25 West Daniel Street.

The meeting was adjourned by Letrell Thomas at 8:56am.

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**Minutes Submitted by:**

  
\_\_\_\_\_  
Jakelyn Guiff, Secretary

  
\_\_\_\_\_  
Date

**Minutes Approved by:**

  
\_\_\_\_\_  
Letrell Thomas, Assessor & Chairman

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Cassius M. Osborn, Assessor

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Elizabeth H. Childs, Assessor

  
\_\_\_\_\_  
Date

NOVEMBER-DECEMBER 2023 APPLICATIONS FOR 2024

PARCEL NUMBER	OWNER'S NAME	NEW	RENEWAL	RELEASE	CONTINU	DENIED	COMMENTS
061-043	LAWRENCE, WILLIE E		2024				
055-036	WAYNE RIVENBARK TRUST		2024				
021-007-03A	HENDRIX, GARLAND CLIFF		2024				
017-009	BRANTLEY, PAMELA B ETAL		2024				
015-002	PAGE, TEDDY WAYNE		2024				
047-045-002	HOLLAND, JASON & CHRISTINA		2024				
019-022	SHEFLER FAMILY RESIDUARY TRUST		2024				
026-010	GMB CAPITAL LLC				2022		
031-002	LANIER, WILLIS	2024					
045-015	LEE, JOHN WILLIAM		2024				
045-017	LEE, JOHN WILLIAM		2024				
064-013	LEE, JOHN WILLIAM		2024				
055-015	LEE, JOHN WILLIAM		2024				
064-007	FRANKLIN, JAMES		2024				

APPROVED

*Carrie Od*

APPROVED

*Shel Thomas*

DATE

*12/11/23*

APPROVED

*Elizabeth H Childs*

*12/11/23*

NOVEMBER 2023 FOR 2024

CODE	PARCEL NO	NAME
S5	032 013 004	HERNDON, CHARLES ANTHONY JR
S1	059 004 003	MCLEAN, MICHAEL
S1	034C 321	QUINN, DAVID & APRIL
S1	069 007 003	DICKERSON, SUSAN
S1	M53 002	GARLAND, MELISSA
S1	063B 012	DELOACH, RUSSELL
S1	070E 006	STEWART, SYLVIA & MICHAEL
S1	045D 066	CARLIE, BARBARA LANIER
S1	045A 125	KELLY, RICO & LINDA JEAN DEKLE
S1	018 058	BUCKLES, JOSEPH
S1	034B 009	FEHR, TROY DAMON
S1	044 045	MELTON, REX & MARY LYNN
S1	M30 016	CLIETT, ABBEY & THOMAS
S1	052 036	CARPENTER, KAREN
S1	036A 017	SHUMAN, HOLLY
S1	055 015 001	LEE, JOHN WILLIAM
S1	M45 043	JIMENEZ, MARLENE CIBRIAN
S1	063 037	HEAD, SABRINA
S1	008 016 002	WILSON, KENT & ANNA
S1	012 012	BROWN, GARY
S1	028 046	JARAMILLO, GABRIELA

APPROVED *Casimiro Osborn*

APPROVED *John Thomas* DATE *12/11/23*

APPROVED *Egaletha H Childs* *12/11/23*